

**To:** Erin Foresman/R9/USEPA/US@EPA[]  
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**From:** Pat\_Brandes@fws.gov  
**Sent:** Fri 9/21/2012 11:23:48 PM  
**Subject:** Re: State Board WQCP Workshop 2 Prep Meeting Details  
Brandes FWS draft v 3.pptx  
SWRCB 090512 WKRSHP Reg&FishAgencies FINAL.pptx  
<http://www.epa.gov/sfbaydelta>  
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Hi Erin,

Here is our draft presentation.

Pat

(See attached file: Brandes FWS draft v 3.pptx)

NOTE NEW ADDRESS AND PHONE NUMBER

Patricia Brandes  
Fish Biologist  
U.S. Fish and Wildlife Service  
850 Guild Ave, Suite 105  
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209-334-2968 X 308

Erin Foresman <Foresman.Erin@epamail.epa.gov>

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09/18/2012 04:19 PM

To

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Subject

Re: State Board WQCP Workshop 2 Prep Meeting Details

Hi Everyone,

Thanks for participating in today's meeting. I'll be sending an invite for our meeting next Wednesday after this email.

I wanted to follow-up our meeting with a reminder of some of the things we discussed.

The fishery and regulatory agency panel includes

CDFG -- Kevin Schaffer (primary presenter) with Pat Coulston (presenting smelt info), Mike Berry, and Tim Hein available for questions and/or smaller presentation parts (? sorry I am not sure on this bit).

FWS -- Pat Brandes (primary presenter) with Matt Nobriga available for pelagic questions from Board.

NMFS -- Garwin Yip

EPA -- Bruce Herbold & Erin Foresman (presenting a few slides each -- I'll introduce the panel if that is what folks would like).

It would be great if folks could send me their draft slides (10-12 slides with the primary messages you want the Board to take from written comments) by Friday September 21.

The power point we provided at the last workshop is attached.

Please make corrections/adjustments to the above.

Thanks again!

Erin

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Erin Foresman

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US EPA Region 9 C/O National Marine Fisheries Service  
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<http://www.epa.gov/sfbaydelta>

I work a part time schedule (M 7:30a - 4:00p, T - F 7:30 - 2:00p)

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Date: 09/17/2012 10:04 AM  
Subject: State Board WQCP Workshop 2 Prep Meeting Details

Happy Monday Morning,

I'm sending a friendly reminder about our meeting to discuss the 2006 Bay-Delta WQCP and Workshop 2 on Pelagic and Salmonid fishes (October 1 - 2). I'm also sending important details like where the meeting is and how you can call in if you are far away. There is a proposed agenda below. Please make adjustments as you see fit and forward to others in your organizations that you think need to attend.

Details:

WHEN: Tomorrow September 18, 2012 2:00 PM - 4:00 PM

WHERE: San Joaquin River Large Conference Room at NMFS Central Valley Office, 650 Capitol Mall, Suite 5-100. State employees, remember to leave cell phones with cameras in your office or car and to plan enough time to get through security.

CONFERENCE LINE: Dial-In Number(s): (866) 299-3188  
Conference Code: 9723733#

Proposed Agenda:

- I. Quick introductions (if needed)
- II. Each agency quickly review their written comments
- III. Discussion -- specific recommendations for updating water quality objectives
- IV. Discussion -- how best to coordinate agency panel presentations

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(See attached file: SWRCB\_090512\_WKRSHP\_Reg&FishAgencies\_FINAL.pptx)